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# AGENDA

## LOS ANGELES CITY COUNCIL

**Friday, February 5, 2016**

**10:00 AM**

VAN NUYS CITY HALL  
14410 SYLVAN STREET  
VAN NUYS, CA 91401

Click on the Council file number to access background documents for individual agenda items  
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	MIKE BONIN, Eleventh District
	MITCH O'FARRELL, Thirteenth District
	JOSE HUIZAR, Fourteenth District
	JOE BUSCAINO, Fifteenth District

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**SE OFRECE UN SERVICIO DE TRADUCCION AL ESPANOL EN TODAS LAS REUNIONES DEL CONSEJO MUNICIPAL**

#### **BASIC CITY COUNCIL MEETING RULES**

**AGENDAS** - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at [lacity.org](http://lacity.org); or [lacouncilcalendar.com](http://lacouncilcalendar.com)

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member or the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

**PUBLIC INPUT AT CITY COUNCIL MEETINGS** - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered. Members of the public who wish to speak on any item (a cumulative time of five (5) minutes) are requested to complete a speaker card for each item they wish to address, and present the completed card(s) to the Sergeant-At-Arms. Speaker cards are available at the back of the Council Chamber.

The Council will also provide an opportunity for the public to speak on public interest items for a cumulative total of up to fifteen (15) minutes. Testimony shall be limited in content to matters which are within the subject matter jurisdiction of the Council. The City Council may not take any action on matters discussed during the public testimony period.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

**COUNCIL DISCUSSION AND TIME LIMITS** - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

**VOTING AND DISPOSITION OF ITEMS** - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

**RULE 16 MOTIONS** - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

## **Los Angeles City Council Agenda**

**Friday, February 5, 2016**

**VAN NUYS CITY HALL, 14410 SYLVAN STREET, VAN NUYS, CA 91401 - 10:00 AM**

### **Roll Call**

### **Approval of the Minutes**

### **Commendatory Resolutions, Introductions and Presentations**

### **Items Noticed for Public Hearing**

ITEM NO. (1)

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC).

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the following properties:

(a)

[15-0160-S819](#)

CD 10 3042 South 12th Avenue. (Lien: \$2,949.86)

(Continued from Council meeting of January 22, 2016)

ITEM NO. (2)

[16-0066](#)

CD 10 HEARING COMMENTS and RESOLUTION pursuant to the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) relative to issuing one or more series of revenue bonds in an aggregate principal amount not to exceed \$20,000,000 for the purpose of financing the acquisition, rehabilitation, improvement, and equipping of a 83-unit scattered-sites, multifamily rental housing affordable housing project called Buckingham Apartments located at 4706 August Street; 4143 Buckingham Road; 3945 Gibraltar Avenue; and 4050 Ursula Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HOLD a public hearing as required by Section 147(f) of the Internal Revenue Code of 1986 regarding the issuance of one or more series of revenue bonds in an aggregate principal amount not to exceed \$20,000,000 for the purpose of financing the acquisition, rehabilitation, improvement, and equipping of a 83-unit scattered-sites, multifamily rental housing affordable housing project called Buckingham Apartments located at 4706 August Street;

4143 Buckingham Road; 3945 Gibraltar Avenue; and 4050 Ursula Avenue.

2. ADOPT the accompanying RESOLUTION approving the issuance of multifamily housing revenue bonds by the California Municipal Finance Authority in a principal amount not to exceed \$20,000,000 for the purpose of financing or refinancing the acquisition, rehabilitation, improvement and equipping of the Buckingham Apartments.

#### Items for which Public Hearings Have Been Held

ITEM NO. (3)

[15-0989](#)

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER AND CHIEF LEGISLATIVE ANALYST relative to an update on key issues and directives regarding the City of Los Angeles' proposed bid for the 2024 Summer Olympic and Paralympic Games.

**(Ad Hoc Committee on the 2024 Summer Olympics report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Click on the above hyperlink or go to <http://www.lacouncilfile.com> for background documents.)**

#### Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

ITEM NO. (4)

RESOLUTIONS relative to removing various properties from the Rent Escrow Account Program.

Recommendation for Council action:

ADOPT the accompanying RESOLUTIONS removing the following properties from the Rent Escrow Account Program (REAP), inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the Los Angeles Housing and Community Investment Department (LAHCID), Code Enforcement Unit, habitability citations, pursuant to Ordinance 173810, and ADOPT the Findings contained in the LAHCID's report attached to the Council File:

(a)

[16-0005-S46](#)

CD 9 8758 South Avalon Boulevard. (Case No. 469293) Assessor I.D. No. 6042-005-030

(b)

[16-0005-S47](#)

CD 9 1607 East 42nd Street. (Case No. 481873) Assessor I.D. No. 5116-015-029

(c)

[16-0005-S48](#)

CD 9 7319 South Central Avenue. (Case No. 510184) Assessor I.D. No. 6023-005-004

(d)

[16-0005-S49](#)

CD 10 2911 South Mansfield Avenue. (Case No. 512884) Assessor I.D. No. 5049-032-054

ITEM NO. (5)

[16-0121](#)

CD 6 CONSIDERATION OF MOTION (MARTINEZ - BONIN) relative to the use of the Marvin Braude Constituent Service Center on February 20 and 21, 2016 for a Connect the Dots Van Nuys event that involves a series of public art and environmental science workshops.

Recommendations for Council action:

1. INSTRUCT the Department of General Services (GSD) to prepare Retail Suites A, C, D and E at the Marvin Braude Constituent Service Center located at 6262 Van Nuys Blvd. in Van Nuys for use by the Aria Lands Institute, Pacoima Beautiful, and the LA County Bicycle Coalition for the Connect the Dots Van Nuys event occurring on February 20 and 21, 2016; preparations include, but are not limited to, custodial services and activating water and power at this site.
2. INSTRUCT the GSD, in consultation with the City Attorney, to issue the appropriate Right of Entry permit, and any other necessary documents, to the Aria Lands Institute at Woodbury University, which is the lead organization for the Connect the Dots Van Nuys event, for use of the Marvin Braude Constituent Service Center located at 6262 Van Nuys Blvd. on February 20 and 21, 2016 for free design workshops.

Community Impact Statement: None submitted.

**(Entertainment and Facilities Committee waived consideration of the above matter)**

ITEM NO. (6)

[15-1285](#)

CD 4 MOTION (RYU - O'FARRELL) relative to amending prior Council action of December 4, 2015 regarding the acquisition of vacant land known as O Mt. Lee near Griffith Park.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND prior Council action of December 4, 2015 relative to the acquisition of vacant land known as O Mt. Lee near Griffith Park to:

- a. TRANSFER/APPROPRIATE \$200,000 from the Council District Four Real Property Trust Fund No. 686/14 to a new account in the Recreation and Parks Fund No. 205/88 entitled Mt. Lee Property for the acquisition of the Mt. Lee Property, with the understanding that any unused portion of this amount will be returned to its source.
- b. AUTHORIZE the City Clerk to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers.

ITEM NO. (7)

[16-0119](#)

CD 9 MOTION (PRICE - RYU) relative to funding community programs and groups in Council District Nine.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER \$160,000 in the Council District Nine portion of the Special Events Fee Subsidy line item in the General City Purposes Fund No. 100/56, within the same Fund, to Account

No. 0709 (Council District Nine Community Services) to provide funding to support community programs and groups in Council District Nine.

2. AUTHORIZE the City Clerk to make any technical corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion.

ITEM NO. (8)

[15-0010-S23](#)

MOTION (BONIN - BUSCAINO) relative to reinstating the reward offer in the rape of a female university student for an additional six months.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

REAFFIRM Council's findings and REINSTATE the reward offer relative to the rape of a female university student (Council action of August 28, 2015) for an additional period of six months from the publication of the renewed offer of reward by the Office of the City Clerk and, further, that the sum \$50,000 shall be the aggregate maximum sum of any payment of a City reward in this instance.

ITEM NO. (9)

[11-1980-S11](#)

CD 3 MOTION (BLUMENFIELD - PRICE) relative to executing a contract with RSG as a third party consultant to perform a financial analysis of The Village at Westfield Topanga.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE/INSTRUCT the City Administrative Officer (CAO) to execute a contract with RSG as a third party consultant to perform a financial analysis of The Village at Westfield Topanga (Project) in accordance with Subvention Agreement dated March 3, 2014 (Contract No. C-123771), subject to review of the City Attorney; accept up to \$30,000 for consultant services from the developer of the Project to fulfill the obligations of the Subvention Agreement including, but not limited to, a Construction Cost Reconciliation and yearly reconciliations.
2. REQUEST/AUTHORIZE/INSTRUCT the City Controller to deposit/ appropriate/expend all funds received as a result of this action to the Village at Westfield Topanga Trust Fund, Fund No. 56R/10, (to a new account to be established titled Administration Expenses).
3. AUTHORIZE the CAO to make any technical corrections, revisions, or clarifications to the above instructions in order to effectuate the intent of this action.
4. REQUEST the developer to pay the full cost of any financial and economic analysis, consultants, and any other reviews associated with the economic evaluation of this project as required per the terms of the Subvention Agreement.

#### **Items Called Special**

#### **Public Testimony of Non-agenda Items Within Jurisdiction of Council**

#### **Motions for Posting and Referral**

#### **Council Members' Requests for Excuse from Attendance at Council Meetings**

#### **Adjourning Motions**

## Council Adjournment

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EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, City Hall, Room 395, during normal business hours.